Administrative Subdivisions – December 2013

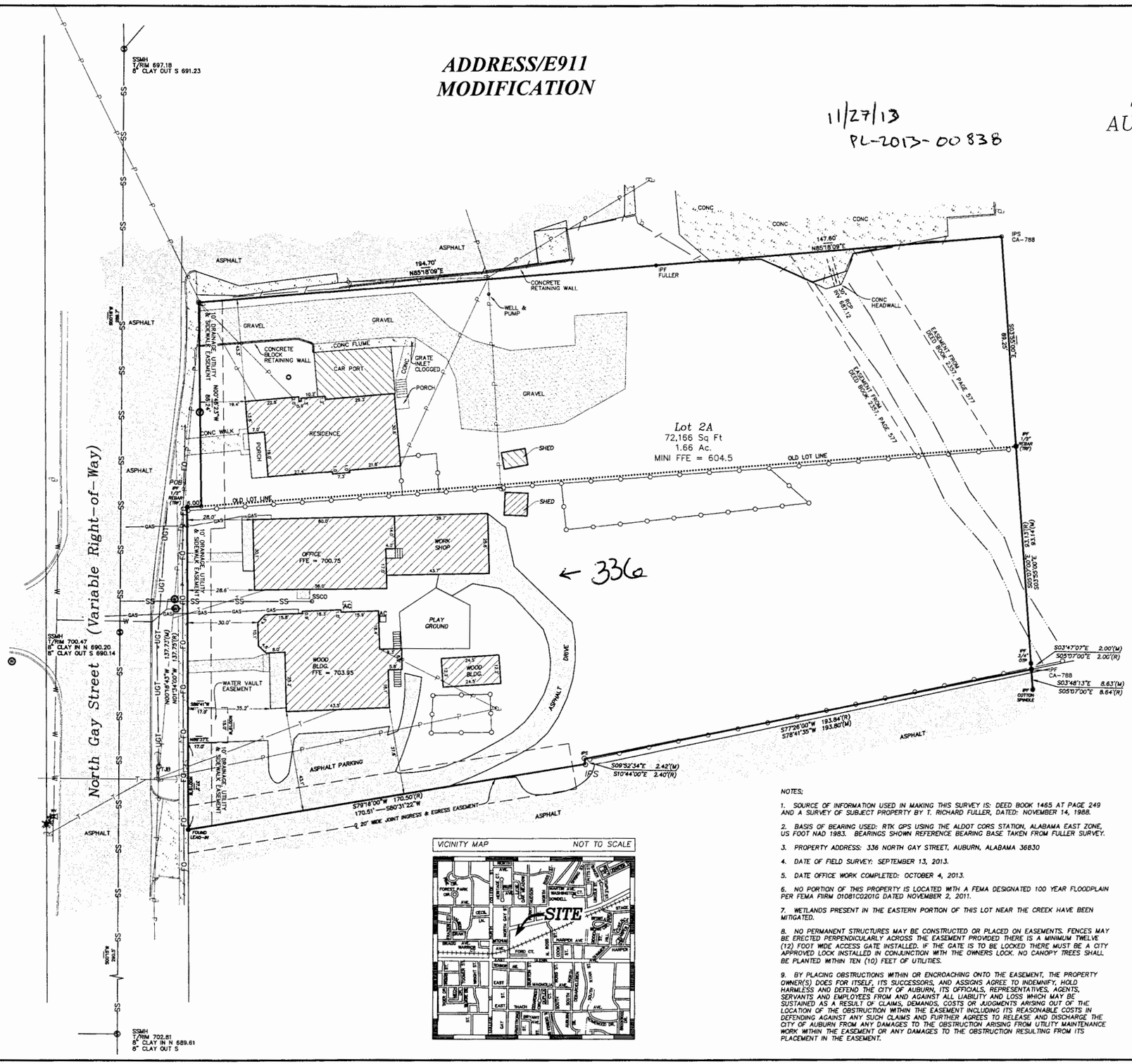
Redivision of Chambers Map, Block 119, Lot 2 and 3	Consolidate Two Lots Into One
Shadow Wood Estates, First Addition – Phase 2	Lot Line Adjustment
Replat of Lot 102 Asheton Park	Consolidate Two Lots Into One
College Land Subdivision, Second Addition and Revision of Lot 1	Lot Line Adjustment
G and N Subdivision	Corrective Plat
Artie Subdivision	Division Of Two Lots Into Three
East Lake Townhomes, Redivision of Lots 16 and 17	Consolidate Three Lots Into Two

REDIVISION OF CHAMBERS MAP
BLOCK 119
LOTS 2 AND 3

SECTION 30 T 19 N R 26 E
AUBURN LEE COUNTY ALABAMA

ADDRESS/E911 MODIFICATION

11/27/13
PL-2013-00838



VICINITY MAP NOT TO SCALE

NOTES;

1. SOURCE OF INFORMATION USED IN MAKING THIS SURVEY IS: DEED BOOK 1465 AT PAGE 249 AND A SURVEY OF SUBJECT PROPERTY BY T. RICHARD FULLER, DATED: NOVEMBER 14, 1988.

2. BASIS OF BEARING USED: RTK GPS USING THE ALDOT CORS STATION, ALABAMA EAST ZONE, US FOOT NAD 1983. BEARINGS SHOWN REFERENCE BEARING BASE TAKEN FROM FULLER SURVEY.

3. PROPERTY ADDRESS: 336 NORTH GAY STREET, AUBURN, ALABAMA 36830

4. DATE OF FIELD SURVEY: SEPTEMBER 13, 2013.

5. DATE OFFICE WORK COMPLETED: OCTOBER 4, 2013.

6. NO PORTION OF THIS PROPERTY IS LOCATED WITH A FEMA DESIGNATED 100 YEAR FLOODPLAIN PER FEMA FIRM 01081C0201G DATED NOVEMBER 2, 2011.

7. WETLANDS PRESENT IN THE EASTERN PORTION OF THIS LOT NEAR THE CREEK HAVE BEEN MITIGATED.

8. NO PERMANENT STRUCTURES MAY BE CONSTRUCTED OR PLACED ON EASEMENTS. FENCES MAY BE ERECTED PERPENDICULARLY ACROSS THE EASEMENT PROVIDED THERE IS A MINIMUM TWELVE (12) FOOT WIDE ACCESS GATE INSTALLED. IF THE GATE IS TO BE LOCKED THERE MUST BE A CITY APPROVED LOCK INSTALLED IN CONJUNCTION WITH THE OWNERS LOCK. NO CANOPY TREES SHALL BE PLANTED WITHIN TEN (10) FEET OF UTILITIES.

9. BY PLACING OBSTRUCTIONS WITHIN OR ENCROACHING ONTO THE EASEMENT, THE PROPERTY OWNER(S) DOES FOR ITSELF, ITS SUCCESSORS, AND ASSIGNS AGREE TO INDEMNIFY, HOLD HARMLESS AND DEFEND THE CITY OF AUBURN, ITS OFFICIALS, REPRESENTATIVES, AGENTS, SERVANTS AND EMPLOYEES FROM AND AGAINST ALL LIABILITY AND LOSS WHICH MAY BE SUSTAINED AS A RESULT OF CLAIMS, DEMANDS, COSTS OR JUDGMENTS ARISING OUT OF THE LOCATION OF THE OBSTRUCTION WITHIN THE EASEMENT INCLUDING ITS REASONABLE COSTS IN DEFENDING AGAINST ANY SUCH CLAIMS AND FURTHER AGREES TO RELEASE AND DISCHARGE THE CITY OF AUBURN FROM ANY DAMAGES TO THE OBSTRUCTION ARISING FROM UTILITY MAINTENANCE WORK WITHIN THE EASEMENT OR ANY DAMAGES TO THE OBSTRUCTION RESULTING FROM ITS PLACEMENT IN THE EASEMENT.

State of Alabama
Lee County

I, Michael T. Maher, a Professional Licensed Land Surveyor of Alabama, hereby certify that all parts of this survey and drawing have been completed in accordance with the current requirements of the Standards of practice for surveying in the State of Alabama to the best of my knowledge, information, and belief.

In witness whereof, I have hereunto set my hand and seal on this the 4 day of November, 2013.

Michael T. Maher, Alabama License No. 29993
Not a certified survey unless signed and stamped with my seal.

State of Alabama

Lee County

I, Max Credit Union, owner of the real property shown on this plat, hereby joins in the statement of Michael T. Maher, and certify that it was and is its purpose to subdivide the lands so platted as shown,

In witness whereof, I, Cheryl Pangan as SVP Operations of Max Credit Union

have hereunto set my hand on this the 4th day of November 2013.

By: Cheryl Pangan

Its: SVP Operations

State of Alabama

Lee County

I, the undersigned authority, a Notary Public in and for said county, in said state, certify

that Cheryl Pangan, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.

In witness whereof, I have hereunto set my hand and seal on this the 4 day of November, 2013.

Notary Public: My commission expires: My Commission Expires 9/28/2016

Approved by the Auburn City Planning Commission, Auburn, Alabama:

Planning Director: Date: 11-15-13

Approved by the Auburn City Engineer, Auburn, Alabama:

City Engineer: Date: 11-15-13

Accepted by the City Council of the City of Auburn, Alabama

Mayor: Date: 11-18-13

CERTIFICATE OF APPROVAL BY THE COUNTY ENGINEER

The undersigned, as County Engineer of the County of Lee Alabama, hereby certifies as evidence by certificate and required by state law, that the City of Auburn Planning Commission approved the within plat for the recording of same in the Probate Office of

Lee County, Alabama, this 19 day of November 20 13.

County Engineer
County of Lee, Alabama

LEGEND

POB = POINT OF BEGINNING
BLDG. = BUILDING
(M) = MEASURED
(R) = RECORDED
OTP = OPEN TOP PIPE
IPF = IRON PIN FOUND
IPS = IRON PIN SET (CBF)
(CBF) = CHRIS B. FULGHUM
(TRF) = T. RICHARD FULLER
● = IRON PIN FOUND
○ = 1/2" REBAR SET (CBF)
● = COTTON SPINDLE
▲ = CALCULATED POINT
—o—o— = CHAIN LINK FENCE
OTJB = TELEPHONE JUNCTION BOX
= POWER – LIGHT POLE
(W) = WATER METER
(S) = SANITARY SEWER LINE
—SS— = SEWER LINE
—GAS— = GAS LINE
—W— = WATER LINE
—P— = OVERHEAD POWER
—T— = OVERHEAD PHONE
—UGT— = BURIED PHONE LINE
—FO— = BURIED FIBER OPTIC LINE

STATE PLANE
N

GRAPHIC SCALE 1"=20'
20 0 20 40 60

35 15.0
Recorded in the Office
Plat Book 2 Page
11-20-2013 3:30:41.47 PM
Bill Enfinger - Probate Judge
Lee County, AL
Book/Page 35/150
Terms/Contract 50982 / 00
Transf Tax 0.00 Mtg Tax 0.00
Recording Fee 15.00
Total Fees: $ 23.00

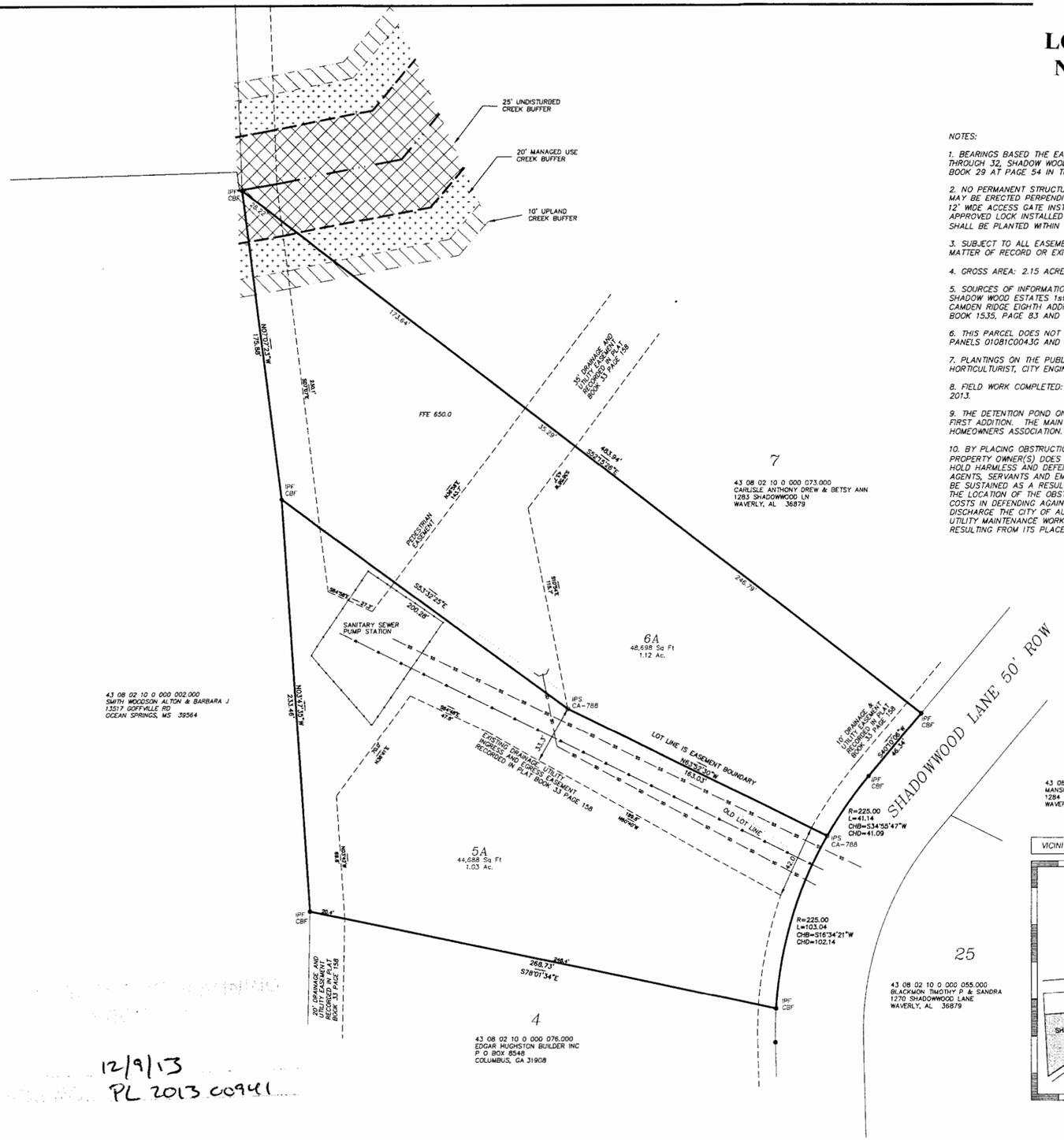
Seal: ALABAMA LICENSED No. 29993 PROFESSIONAL LAND SURVEYOR MICHAEL T. MAHER

Drawn By:	MTM
Scale:	1"=20'
File Name:	13-007-SD1
Date:	OCT 4, 2013

PRECISION SURVEYING
2124 Moores Mill Road
Suite 110
Auburn, Alabama 36830
Phone (334) 821-0105
www.precisionsurveying.biz

Sheet Title: Redivision of Lots 2 and 3 Block 119, Chambers Map

S:\2013\13-007\13-007-sd1.dwg, 11/4/2013 10:51:53 AM, 1:20



12/9/13
PL 2013 00941

LOT LINE ADJUSTMENT
NO ADDRESS CHANGE

NOTES:

1. BEARINGS BASED THE EAST LINE OF THIS SUBDIVISION AND THE WEST LINE OF LOTS 28 THROUGH 32, SHADOW WOODS SUBDIVISION, FIRST ADDITION, PHASE ONE ON RECORD IN PLAT BOOK 29 AT PAGE 54 IN THE OFFICE OF THE JUDGE OF PROBATE FOR LEE COUNT, ALABAMA.

2. NO PERMANENT STRUCTURES MAY BE CONSTRUCTED OR PLACED ON EASEMENTS. FENCES MAY BE ERECTED PERPENDICULARLY ACROSS THE EASEMENT PROVIDED THERE IS A MINIMUM 12' WIDE ACCESS GATE INSTALLED. IF THE GATE IS TO BE LOCKED THERE MUST BE A CITY APPROVED LOCK INSTALLED IN CONJUNCTION WITH THE OWNERS LOCK. NO CANOPY TREES SHALL BE PLANTED WITHIN 10' OF ALL UTILITIES.

3. SUBJECT TO ALL EASEMENTS, RIGHTS-OF-WAY, OR RESTRICTIONS THAT EXIST AS A MATTER OF RECORD OR EXIST DE FACTO.

4. GROSS AREA: 2.15 ACRES +/-; # OF LOTS: 2; DENSITY: 1

5. SOURCES OF INFORMATION: SHADOW WOOD SUBDIVISION PLAT BOOK 25 PAGE 194; SHADOW WOOD ESTATES 1st ADDITION PHASE 1 PLAT BOOK 29 PAGE 54 CAMDEN RIDGE EIGHTH ADDITION PLAT BOOK 24 PAGE 194; WESTERN DEED LINE FROM DEED BOOK 1535, PAGE 83 AND DEED BOOK 2212, PAGE 355; PLAT BOOK 33 PAGE 158.

6. THIS PARCEL DOES NOT LIE WITHIN A SPECIAL FLOOD HAZARD AREA ACCORDING TO FEMA PANELS 01081C0043G AND 01081C0044G EFFECTIVE NOVEMBER 2, 2011.

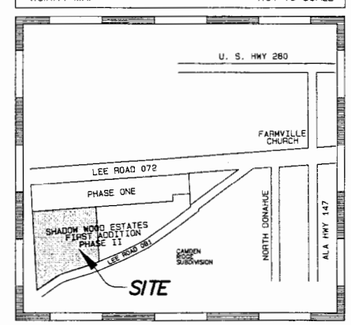
7. PLANTINGS ON THE PUBLIC RIGHT-OF-WAY MUST BE REVIEWED BY THE CITY HORTICULTURIST, CITY ENGINEER AND THE WATER AND SEWER DIRECTOR.

8. FIELD WORK COMPLETED: OCTOBER 14, 2013. OFFICE WORK COMPLETED: NOVEMBER 5, 2013.

9. THE DETENTION POND ON LOCATED ON LOTS 6, 7, AND 8 SERVES ALL OF SHADOW WOODS, FIRST ADDITION. THE MAINTENANCE FOR THIS POND IS THE RESPONSIBILITY OF THE HOMEOWNERS ASSOCIATION.

10. BY PLACING OBSTRUCTIONS WITHIN OR ENCROACHING ONTO THE EASEMENT, THE PROPERTY OWNER(S) DOES FOR ITSELF, ITS SUCCESSORS, AND ASSIGNS AGREE TO INDEMNIFY, HOLD HARMLESS AND DEFEND THE CITY OF AUBURN, ITS OFFICIALS, REPRESENTATIVES, AGENTS, SERVANTS AND EMPLOYEES FROM AND AGAINST ALL LIABILITY AND LOSS WHICH MAY BE SUSTAINED AS A RESULT OF CLAIMS, DEMANDS, COSTS OR JUDGMENTS ARISING OUT OF THE LOCATION OF THE OBSTRUCTION WITHIN THE EASEMENT INCLUDING ITS REASONABLE COSTS IN DEFENDING AGAINST ANY SUCH CLAIMS AND FURTHER AGREES TO RELEASE AND DISCHARGE THE CITY OF AUBURN FROM ANY DAMAGES TO THE OBSTRUCTION ARISING FROM UTILITY MAINTENANCE WORK WITHIN THE EASEMENT OR ANY DAMAGES TO THE OBSTRUCTION RESULTING FROM ITS PLACEMENT IN THE EASEMENT.

VICINITY MAP — NOT TO SCALE



SHADOW WOOD ESTATES
FIRST ADDITION – PHASE 2
REDIVISION OF LOTS 5 & 6
SECTION 10, T 19 N, R 25 E
AUBURN, LEE COUNTY, ALABAMA

State of Alabama
Lee County

I, Michael T. Maher, a Professional Licensed Land Surveyor of Alabama, hereby certify that all parts of this survey and drawing have been completed in accordance with the current requirements of the Standards of practice for surveying in the State of Alabama to the best of my knowledge, information, and belief.

In witness whereof, I have hereunto set my hand and seal on this the 6th day of November 2013.

Michael T. Maher P.L.S. AL Reg # 29993
Not a certified survey unless signed and stamped.

State of Alabama
Lee County

Edgar Hughston Builder Inc, owner of the real property shown on this plat, hereby join in the statement of Michael T. Maher, and hereby certifies that it was and is its purpose to subdivide the lands so platted as shown.

In witness whereof, I, Edgar Hughston, as President, of Edgar Hughston Builder Inc, have hereunto set my hand on this the ____ day of _____, 2013.

Signed: _____

By: Edgar Hughston
as President of Edgar Hughston Builder Inc

State of Alabama
Lee County

I, the undersigned authority, a Notary Public in and for said county, in said state, certify that Edgar Hughston, whose name as President of Edgar Hughston Builder Inc is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.

In witness whereof, I have hereunto set my hand and seal on this the 6th day of November 2013.

Notary Public: Ewell H. Beard
NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Dec 14, 2014
My commission expires: BONDED THRU NOTARY PUBLIC UNDERWRITERS

Approved by the Auburn City Planning Director, Auburn, Alabama:

Planning Director: _____ Date: 11-22-13

Approved by the Auburn City Engineer, Auburn, Alabama:

City Engineer: _____ Date: 11-22-13

CERTIFICATE OF APPROVAL BY THE COUNTY ENGINEER

The undersigned, as County Engineer of the County of Lee Alabama, hereby certifies as evidence by certificate and required by state law, that the City of Auburn Planning Commission approved the within plat for the recording of same in the Probate Office of Lee County, Alabama,

this 16 day of DECEMBER 2013.

County Engineer
County of Lee, Alabama

LEGEND
N = NORTH
E = EAST
W = WEST
S = SOUTH
(M) = MEASURED
(R) = RECORDED
OTP = OPEN TOP PIPE
CTP = CRIMPED TOP PIPE
IPF = IRON PIN FOUND
IPS = IRON PIN SET (CBF)
CBF = CHRIS B. FULGHUM
CA-788 = PRECISION SURVEYING
● = IRON PIN FOUND
○ = 1/2" REBAR SET (CBF)
□ = HUB SET
△ = CALCULATED POINT
□ = CONCRETE MONUMENT
= POWER POLE
-x——x- = WIRE FENCE
-o——o- = WOOD FENCE
-o——o- = CHAIN LINK FENCE
ESMT = EASEMENT
POB = POINT OF BEGINNING
MFF = MINIMUM FINISHED FLOOR ELEVATION
FFE = FINISHED FLOOR ELEVATION
=10' WIDE UPLANDS BUFFER
=20' WIDE MANAGED USE BUFFER
=25' WIDE UNDISTURBED BUFFER

STATE PLANE NORTH

GRAPHIC SCALE 1"=30'
30' 0 30' 60' 90'

Seal: ALABAMA LICENSED No. 29993 PROFESSIONAL LAND SURVEYOR MICHAEL T. MAHER	Drawn By: MTM Scale: 1"=30' File Name: 13-615-SD-5-6 Date: NOVEMBER 5, 2013	PRECISION SURVEYING 2124 Moores Mill Road Suite 110 Auburn, Alabama 36830 Phone (334) 821-0105 www.precisionsurveying.biz Sheet Title: SHADOW WOOD ESTATES FIRST ADDITION ~ PHASE 2 REDIVISION OF LOTS 5 & 6

1. SURVEY NORTH IS GRID NORTH BASED UPON ALABAMA EAST STATE PLANE COORDINATES, NAD83, BY GPS OBSERVATION.

2. BASIS FOR SURVEY:

-ASHETON PARK, SEVENTH ADDITION, RECORDED IN PLAT BOOK 22, PAGE 17, IN THE OFFICE OF THE JUDGE OF PROBATE OF LEE COUNTY, ALABAMA.
-TUSCANY VILLAGE PLAT, REDIVISION OF TUSCANY HILLS PARCEL, RECORDED IN PLAT BOOK 29, PAGE 155, IN THE OFFICE OF THE JUDGE OF PROBATE OF LEE COUNTY, ALABAMA.

REPLAT PLAT OF

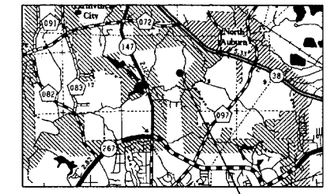
LOT 102 ASHETON PARK

BEING A REPLAT OF LOT 102 ASHETON PARK, SEVENTH ADDITION AND LOT 1 TUSCANY VILLAGE PLAT

BEING A PART OF SECTIONS SECTION 7 & 8, TOWNSHIP 19 NORTH, RANGE 26 EAST
AUBURN, LEE COUNTY, ALABAMA

THIS SURVEY WAS MADE WITHOUT THE BENEFIT OF AN ATTORNEY'S TITLE OPINION OF TITLE COMMITMENT. THE SURVEYOR'S SEARCH OF PUBLIC RECORDS WAS LIMITED TO THOSE MATTERS AFFECTING THE BOUNDARIES OF THE SUBJECT PROPERTY ONLY. THERE MAY BE MATTERS OF RECORD, SUCH AS CONVEYANCES, EASEMENTS, RIGHT OF WAY, ETC. THAT AFFECT THE TITLE TO THE SUBJECT PROPERTY WHICH ARE NOT KNOWN TO THE SURVEYOR AND NOT DISCLOSED BY THIS SURVEY

12/10/13
PL 2013 00902



VICINITY MAP — SITE

LOT LINE ADJUSTMENT
NO ADDRESS CHANGE

STATE OF ALABAMA
LEE COUNTY

I, GEORGE W. BARRETT, A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF ALABAMA, HEREBY CERTIFY THIS PLAT TO BE A TRUE AND CORRECT RECORD OF AN ACTUAL SURVEY MADE BY ME, OR UNDER MY SUPERVISION; THAT ALL MONUMENTS SHOWN HEREON ACTUALLY EXIST AND THEIR LOCATION, TYPE, AND MATERIAL ARE CORRECTLY SHOWN; AND THAT ALL PARTS OF THIS SURVEY AND PLAT HAVE BEEN COMPLETED IN GENERAL ACCORDANCE WITH THE REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR LAND SURVEYING IN THE STATE OF ALABAMA, TO THE BEST OF MY KNOWLEDGE AND BELIEF.

15 Oct, 2013 — GEORGE W. BARRETT - AL P.L.S. #11666
DATE

ALABAMA REGISTERED No. 11666 LAND SURVEYOR GEORGE W. BARRETT

STATE OF ALABAMA
LEE COUNTY

I, ANDREW R. GILLESPIE & DEE ANNE D. GILLESPIE , AS OWNERS OF THE REAL PROPERTY SHOWN ON THIS PLAT HEREBY JOINS IN THE STATEMENT OF GEORGE W. BARRETT AND CERTIFY THAT IS IT MY PURPOSE TO SUBDIVIDE LANDS SO PLATTED INTO LOTS AS SHOWN.

IN WITNESS WHEREOF, I HAVE HERE ON TO SET MY HAND ON THIS THE 22 DAY OF October, 2013.

ANDREW R. GILLESPIE — DEE ANNE D. GILLESPIE

STATE OF ALABAMA
LEE COUNTY

I, Blake Rice, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN SAID STATE, HEREBY CERTIFY THAT ANDREW R. GILLESPIE & DEE ANNE D. GILLESPIE, WHOSE NAMES ARE SIGNED TO THE FOREGOING INSTRUMENT AND WHOSE NAMES ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DATE THAT, BEING INFORMED ON THE CONTENTS OF THE INSTRUMENT, HAS EXECUTED THE SAME VOLUNTARILY ON THE DAY THE SAME BEARS DATE.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS THE 22nd DAY OF October, 2013.

9/28/16
NOTARY PUBLIC: MY COMMISSION EXPIRES:

BLAKE RICE NOTARY PUBLIC ALABAMA STATE AT LARGE

STATE OF ALABAMA
LEE COUNTY

I, FARMVILLE LAKES, LLC , AS OWNER OF THE REAL PROPERTY SHOWN ON THIS PLAT HEREBY JOINS IN THE STATEMENT OF GEORGE W. BARRETT AND CERTIFY THAT IS IT MY PURPOSE TO SUBDIVIDE LANDS SO PLATTED INTO LOTS AS SHOWN.

IN WITNESS WHEREOF, I HAVE HERE ON TO SET MY HAND ON THIS THE 18th DAY OF October, 2013.

FARMVILLE LAKES, LLC
FRANK PLAN, MANAGER

STATE OF ALABAMA
LEE COUNTY

I, Blake Rice, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN SAID STATE, HEREBY CERTIFY THAT FRANK PLAN AS MANAGER OF FARMVILLE LAKES, LLC, WHOSE NAMES ARE SIGNED TO THE FOREGOING INSTRUMENT AND WHOSE NAMES ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DATE THAT, BEING INFORMED ON THE CONTENTS OF THE INSTRUMENT, HAS EXECUTED THE SAME VOLUNTARILY ON THE DAY THE SAME BEARS DATE.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS THE 18th DAY OF October, 2013.

9/28/16
NOTARY PUBLIC: MY COMMISSION EXPIRES:

BLAKE RICE NOTARY PUBLIC ALABAMA STATE AT LARGE

APPROVED BY THE AUBURN CITY PLANNING DEPARTMENT, AUBURN, ALABAMA
PLANNING DIRECTOR: 11-22-13

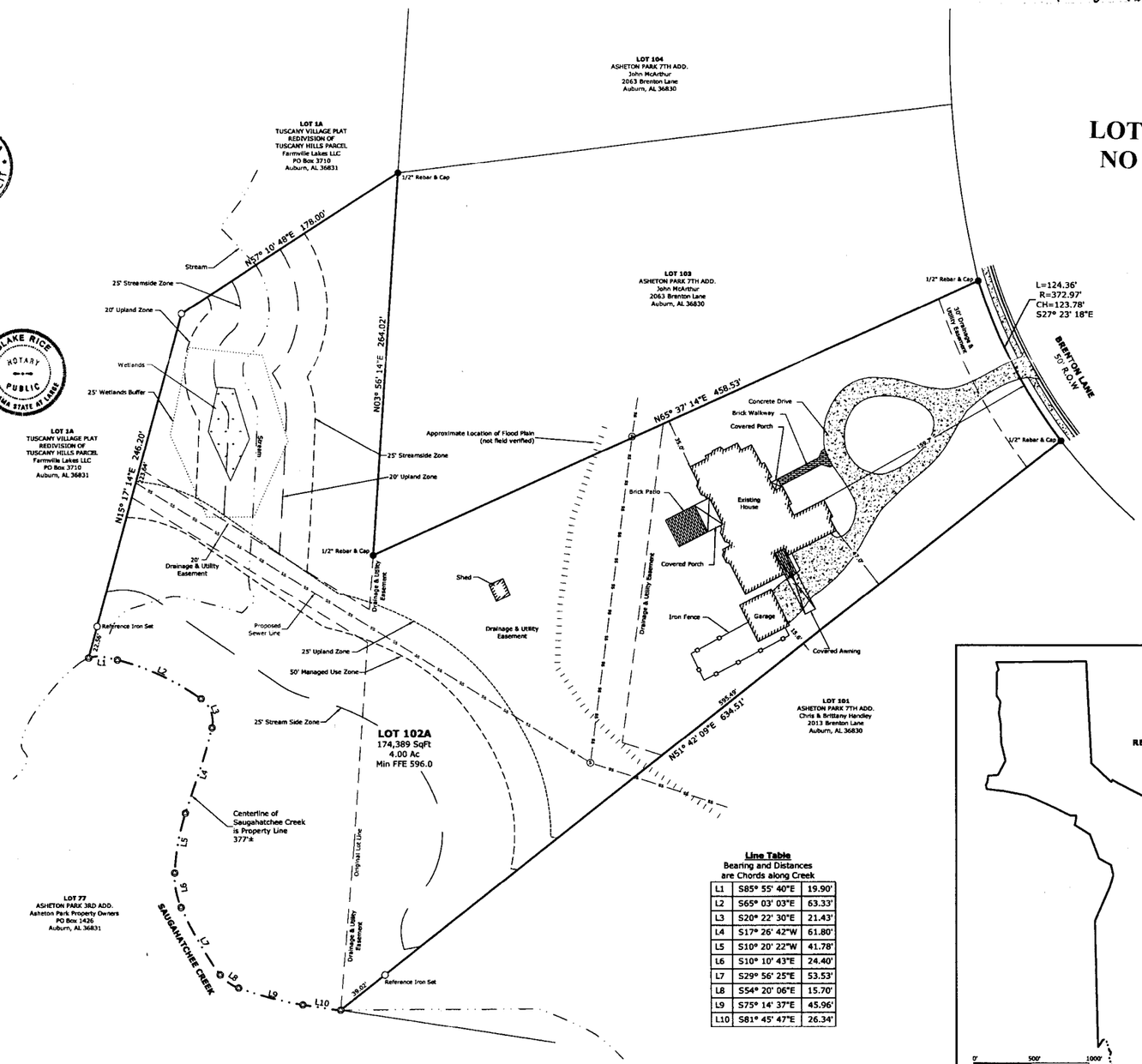
APPROVED BY THE AUBURN CITY ENGINEER
CITY ENGINEER: 11-22-13

Approved by the Auburn City Council, Auburn, Alabama
Mayor: 11-22-13

CERTIFICATE OF APPROVAL BY THE COUNTY ENGINEER

The undersigned, as County Engineer of the County of Lee Alabama, hereby certifies as evidence by certificate and required by state law, that the Auburn Planning Commission approved the within plat for the recording of same in the Probate Office of Lee County, Alabama, this 6 day of December, 2013.

County Engineer
County of Lee, Alabama



Line Table
Bearing and Distances are Chords along Creek

L1	S85° 55' 40"E	19.90'
L2	S65° 03' 03"E	63.33'
L3	S20° 22' 30"E	21.43'
L4	S17° 26' 42"W	61.80'
L5	S10° 20' 22"W	41.78'
L6	S10° 10' 43"E	24.40'
L7	S29° 56' 25"E	53.53'
L8	S54° 20' 06"E	15.70'
L9	S75° 14' 37"E	45.96'
L10	S81° 45' 47"E	26.34'

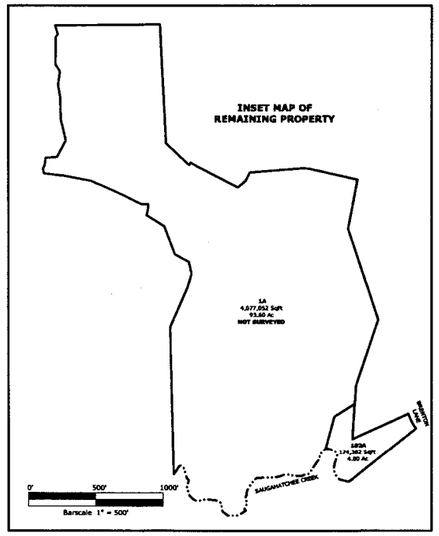
1. ACCORDING TO THE FEMA FIA NFP FLOOD INSURANCE RATE MAP (FIRM), COMMUNITY PANEL NUMBER 01081C0063G, EFFECTIVE DATE NOVEMBER 2, 2011, THE SUBJECT PROPERTY IS LOCATED IN A ZONE X (AREAS TO BE DETERMINED OUTSIDE THE 0.2% ANNUAL CHANCE FLOOD PLAIN) AND ZONE AE (BASE FLOOD ELEVATIONS DETERMINED) FLOOD HAZARD AREAS.

2. NO PERMANENT STRUCTURES MAY BE CONSTRUCTED OR PLACED ON EASEMENTS. FENCES MAY BE ERECTED PERPENDICULARLY ACROSS THE EASEMENT PROVIDED THERE IS A MINIMUM TWELVE (12) FOOT WIDE ACCESS GATE INSTALLED. IF THE GATE IS TO BE LOCKED THERE MUST BE A CITY APPROVED LOCK INSTALLED IN CONJUNCTION WITH THE OWNERS LOCK. NO CANOPY TREES SHALL BE PLANTED WITHIN TEN (10) FEET OF UTILITIES.

3. BY PLACING OBSTRUCTIONS WITHIN OR ENCROACHING ONTO THE EASEMENT, THE PROPERTY OWNER(S) DOES FOR ITSELF, ITS SUCCESSORS, AND ASSIGNS AGREE TO INDEMNIFY, HOLD HARMLESS AND DEFEND THE CITY OF AUBURN, ITS OFFICIALS, REPRESENTATIVES, AGENTS, SERVANTS AND EMPLOYEES FROM AND AGAINST ALL LIABILITY AND LOSS WHICH MAY BE SUSTAINED AS A RESULT OF CLAIMS, DEMANDS, COSTS OR JUDGMENTS ARISING OUT OF THE LOCATION OF THE OBSTRUCTION WITHIN THE EASEMENT INCLUDING ITS REASONABLE COSTS IN DEFENDING AGAINST ANY SUCH CLAIMS AND FURTHER AGREES TO RELEASE AND DISCHARGE THE CITY OF AUBURN FROM ANY DAMAGES TO THE OBSTRUCTION ARISING FROM UTILITY MAINTENANCE WORK WITHIN THE EASEMENT OR ANY DAMAGES TO THE OBSTRUCTION RESULTING FROM ITS PLACEMENT IN THE EASEMENT.

33 161
Recorded in the Above
PLAT Book & Page
12-10-2013 08:31:10 AM
Bill English - Probate Judge
Lee County, AL
Book/Pat 33/161
Term/Cashier1 SCAN3 / CD
Trans 12170. 897230.269343
Recorded: 12-10-2013 08:32:34
PLA PLAT 20.00
PLA PLAT 1.00
Total Fees: $ 21.00

INSET MAP OF REMAINING PROPERTY



LEGEND

●	IRON PIN OR PIPE FOUND	⊗	CALCULATED POINT
○	REBAR IRON PIN SET WITH PLASTIC IDENTIFICATION CAP	WM	WATER METER
■	CONCRETE MONUMENT FOUND	WV	WATER VALVE
□	CONCRETE MONUMENT SET WITH PLASTIC IDENTIFICATION CAP	FH	FIRE HYDRANT (FH)
— x —	FENCE	R.O.W.	RIGHT-OF-WAY
— E —	ELECTRIC LINE W/POLE	N/F	NOW OR FORMERLY
	LIGHT POLE (LP)	DB:	DEED BOOK
	GUY WIRE (GW)	PB:	PLAT BOOK
	ELECTRIC METER (EM)	PG:	PAGE
— SS —	SEWER LINE W/SSMH	( )	RECORD DISTANCE OR BEARING
— W —	WATER LINE	(TYP.)	TYPICAL EXAMPLE
	TELEPHONE BOX/CABINET	P.O.C.	POINT OF COMMENCEMENT
— T —	TELEPHONE LINE	P.O.B.	POINT OF BEGINNING
			NOT TO SCALE

40' 0' 40' 80'
Barscale 1" = 40'

DATE: 01 OCT., 2013
FILE: ASHETON 3
FIELD BY: JC & PP
SCALE: 1"=40'
PROJECT NO: 13-0130
DRAWN BY: JAH
DRAWING NO: D-0130130-1

BARRETT-SIMPSON, INC.
Engineers & Land Surveyors
706 12th STREET, PHENIX CITY, AL 36866 (PH 334-297-2423, FAX 334-297-2449)
121 W. BROAD STREET, EUFAULA, AL 36027 (PH 334-687-4257, FAX 334-687-8829)
223 SOUTH 9th STREET, OPELIKA, AL 36801 (PH 334-745-7026, FAX 334-745-4367)

COLLEGE LAND SUBDIVISION
SECOND ADDITION AND
REVISION OF LOT 1

SECTION 1 T-18-N R-25-E
AUBURN LEE COUNTY ALABAMA

43 19 01 01 0 000 014.000
SOUTHEASTERN PIZZA REAL ESTATE COMPANY
PO BOX 22246
CHARLESTON SC,29413

43 19 01 01 0 000 015.000
DSR MANAGEMENT CO LLC
HARMON ESTATES 2ND REV LOT 21
474 OLD FRANKLIN RD
TUSKEGEE AL,36083

43 19 01 01 0 000 015.001,
HAYLEY-BARNES INC
HARMON ESTATES 2ND REV LOT 21
1695 E UNIVERSITY DR
AUBURN AL,36830

43 19 01 01 0 000 016.000
COLLEGE LAND LLC
1695 EAST UNIVERSITY DR
AUBURN AL,36832

43 19 01 01 0 000 016.001
LAMB LAND (ALABAMA) LLC
COLLEGE LAND S D PLAT 23-159,
PO BOX 3710
AUBURN AL,36831-3710

43 19 01 01 0 000 016.002
COLLEGE LAND LLC
COLLEGE LAND S D 1ST ADDITION
1695 E UNIVERSITY DR
AUBURN AL,36832

43 19 01 01 0 000 039.000
COLLEGE LAND LLC
COLLEGE CROSSING SHOPPING,
1695 E UNIVERSITY DR
AUBURN AL,36832

43 19 01 01 0 000 051.000
HSRE PRESS AUBURN I LLC
ATTN MR JOHN REVINGTON
1700 HILLSBOROUGH ST
RALEIGH NC,27605

43 19 01 01 0 000 063.000
J & N AUBURN LLC
COLLEGE CROSSING SHOPPING
3755 CORPORATE WOODS DR
BIRMINGHAM AL,35242

43 19 01 12 0 000 006.001
COLLEGE LAND LLC
1695 EAST UNIVERSITY DR
AUBURN AL,36832

43 19 01 12 0 000 080.000
HAYLEY THOMAS M
HUDSON S D 1ST REVISION LOT 22
1695 E UNIVERSITY DR
AUBURN AL,36830

NOTES

1. SOURCE OF INFORMATION USED: PLAT BOOK 23 AT PAGE 159; DEED BOOK 235, PAGE 470; DEED BOOK 218, PAGE 624; DEED BOOK 286, PAGE 367; DEED BOOK 2231, PAGE 280; DEED BOOK 1371, PAGE 254; PLAT BOOK 22, PAGE 105.

2. BASIS OF BEARING USED: NORTH LINE OF LOT 1 AS RECORDED IN PLAT BOOK 23 AT PAGE 159

3. ADDRESS: 1930 S. COLLEGE STREET, AUBURN, ALABAMA 36830

4. DATE OF FIELD SURVEY: DECEMBER 5, 2013.

5. DATE OFFICE WORK COMPLETED: DECEMBER 13, 2013.

6. THIS PROPERTY IS SERVED WITH PUBLIC RIGHT OF WAY VIA THE CITY OF AUBURN DEDICATED RIGHT OF WAY FOR SOUTH COLLEGE STREET.

7. SECTION TIE NOT RECOVERED AS A PART OF THIS SURVEY. TIE TO THE GOVERNMENT SECTION TAKEN FROM PLAT BOOK 23, PAGE 159

8. NO PERMANENT STRUCTURES MAY BE CONSTRUCTED OR PLACED ON EASEMENTS. FENCES MAY BE ERECTED PERPENDICULARLY ACROSS THE EASEMENT PROVIDED THERE IS A MINIMUM TWELVE (12) FOOT WIDE ACCESS GATE INSTALLED. IF THE GATE IS TO BE LOCKED THERE MUST BE A CITY APPROVED LOCK INSTALLED IN CONJUNCTION WITH THE OWNERS LOCK. NO CANOPY TREES SHALL BE PLANTED WITHIN TEN (10) FEET OF UTILITIES.

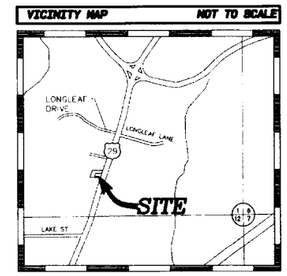
9. BY PLACING OBSTRUCTIONS WITHIN OR ENCROACHING ONTO THE EASEMENT, THE PROPERTY OWNER(S) DOES FOR ITSELF, ITS SUCCESSORS, AND ASSIGNS AGREE TO INDEMNIFY, HOLD HARMLESS AND DEFEND THE CITY OF AUBURN, ITS OFFICIALS, REPRESENTATIVES, AGENTS, SERVANTS AND EMPLOYEES FROM AND AGAINST ALL LIABILITY AND LOSS WHICH MAY BE SUSTAINED AS A RESULT OF CLAIMS, DEMANDS, COSTS OR JUDGMENTS ARISING OUT OF THE LOCATION OF THE OBSTRUCTION WITHIN THE EASEMENT INCLUDING ITS REASONABLE COSTS IN DEFENDING AGAINST ANY SUCH CLAIMS AND FURTHER AGREES TO RELEASE AND DISCHARGE THE CITY OF AUBURN FROM ANY DAMAGES TO THE OBSTRUCTION ARISING FROM UTILITY MAINTENANCE WORK WITHIN THE EASEMENT OR ANY DAMAGES TO THE OBSTRUCTION RESULTING FROM ITS PLACEMENT IN THE EASEMENT.

10. GROSS AREA: 90,190 SQUARE FEET; 2.07 ACRES, MORE OR LESS.

LEGEND
(M) = MEASURED
(R) = RECORDED
ESMT. = EASEMENT
IPF = IRON PIN FOUND
(FULLER) = FULLER SURVEYING
○ = IRON PIN FOUND
= POWER POLE
= LIGHT POLE
Ⓢ = SAN. SEWER MANHOLE
= SAN. SEWER CLEANOUT
SS = SAN. SEWER LINE
POB = POINT OF BEGINNING
= FIRE HYDRANT
= WATER VALVE

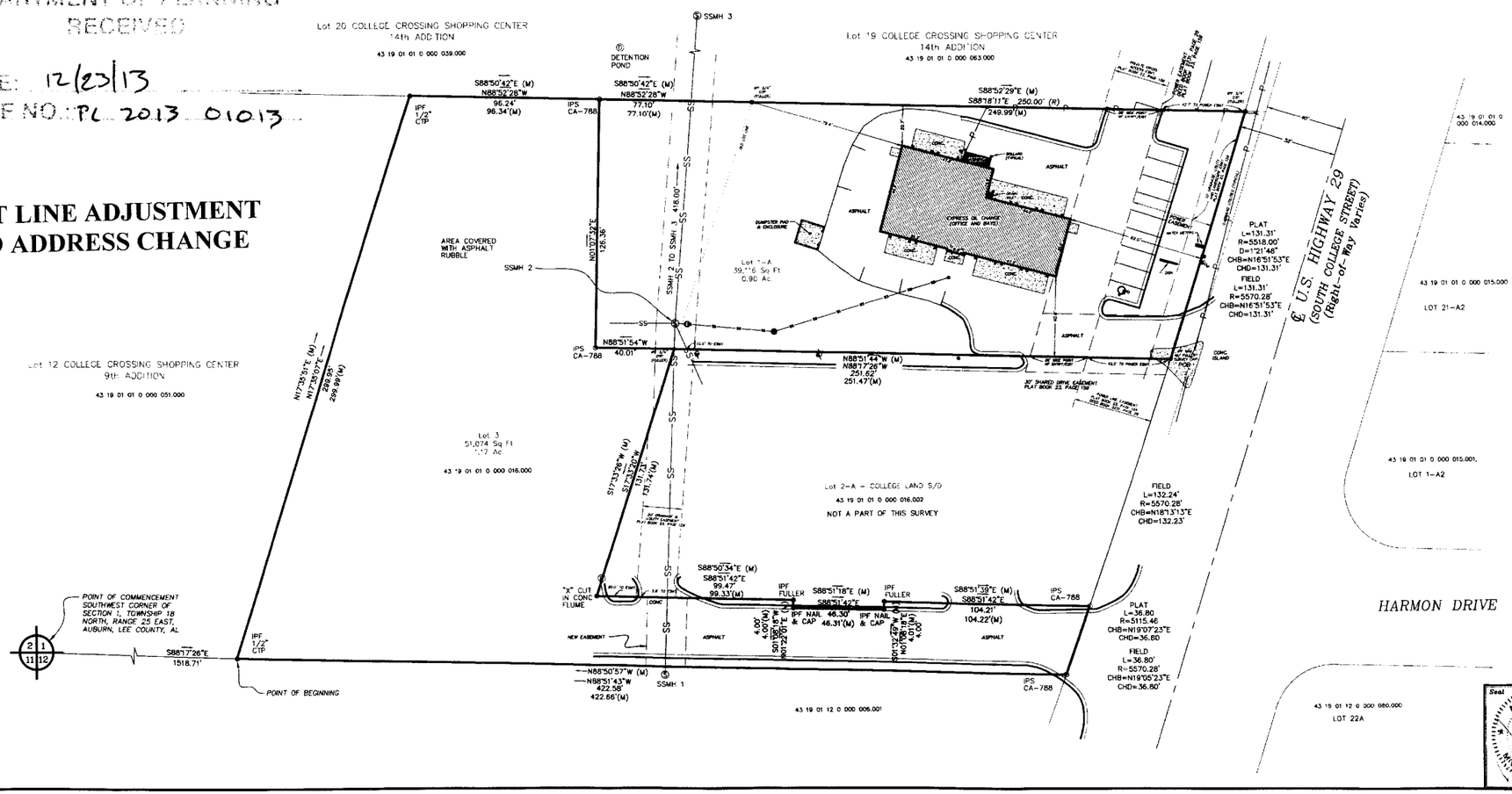
GRAPHIC SCALE 1"=30'
30 0 30 60 90

VICINITY MAP NOT TO SCALE



DEPARTMENT OF PLANNING
RECEIVED
DATE: 12/23/13
CASE NO.: PL 2013 01013

LOT LINE ADJUSTMENT
NO ADDRESS CHANGE



State of Alabama
Lee County

I, Michael T. Maher, a Professional Licensed Land Surveyor of Alabama, hereby certify that a survey of this survey and drawing have been prepared in accordance with the current requirements of the Standards of practice for surveying in the State of Alabama to the best of my knowledge, information, and belief.

In witness whereof, I have hereunto set my hand and seal on this the 16th day of December, 2013.

Michael T. Maher, Alabama License No. 16956
Not a certified survey unless signed and stamped with my seal.

State of Alabama
Lee County

College Land LLC, owner of the real property shown on this plat, hereby joins in the statement of Michael T. Maher, and certify that it has caused the subdivision to be platted as shown.

In witness whereof, I, Thomas M. Hayley, its managing member of College Land LLC, have hereunto set my hand on this the 16th day of December, 2013.

Thomas M. Hayley, its managing member of College Land LLC

State of Alabama
Lee County

I, the undersigned authority, a Notary Public, in and for said county, in said state, certify that Thomas M. Hayley, as managing member of College Land LLC, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date, that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.

In witness whereof, I have hereunto set my hand and seal on this the 16th day of December, 2013.

Notary Public: Tara Sanger My commission expires 07-03-2016

State of Alabama
Lee County

Lamb Land (Alabama), LLC, owner of the real property shown on this plat, hereby joins in the statement of Michael T. Maher, and certify that it has caused the subdivision to be platted as shown.

In witness whereof, I, R. Darrel, its managing member of Lamb Land (Alabama), LLC, have hereunto set my hand on this the 17th day of December, 2013.

R. Darrel, Lamb Jr. as managing member of Lamb Land (Alabama), LLC

State of Alabama
Lee County

I, the undersigned authority, a Notary Public, in and for said county, in said state, certify that R. Darrel Lamb Jr. as managing member of Lamb Land (Alabama), LLC, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date, that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.

In witness whereof, I have hereunto set my hand and seal on this the 17th day of December, 2013.

Notary Public: Tara Sanger My commission expires 07-03-2016

Approved by the Auburn City Planning Director, Auburn, Alabama
Planning Director: Fred E. Dale Date: 12-17-13

Approved by the Auburn City Engineer, Auburn, Alabama
City Engineer: [signature] Date: 12-18-13

CERTIFICATE OF APPROVAL BY THE COUNTY ENGINEER

The undersigned, as County Engineer of the County of Lee, Alabama, hereby certifies, as evidenced by certificate and required by state law, that the CITY OF AUBURN Planning Commission approved the within plat for the recording thereof. The website Office of Lee County, Alabama.

This 18 day of DECEMBER, 2013

County Engineer
County of Lee, Alabama

BK 163

Seal: ALABAMA LICENSED PROFESSIONAL SURVEYOR MICHAEL T. MAHER

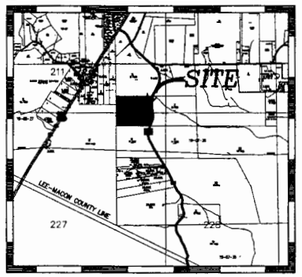
Drawn By:	MTM/JRT
Scale:	1"=30'
File Name:	13-733-SD2
Date:	12-13-2013

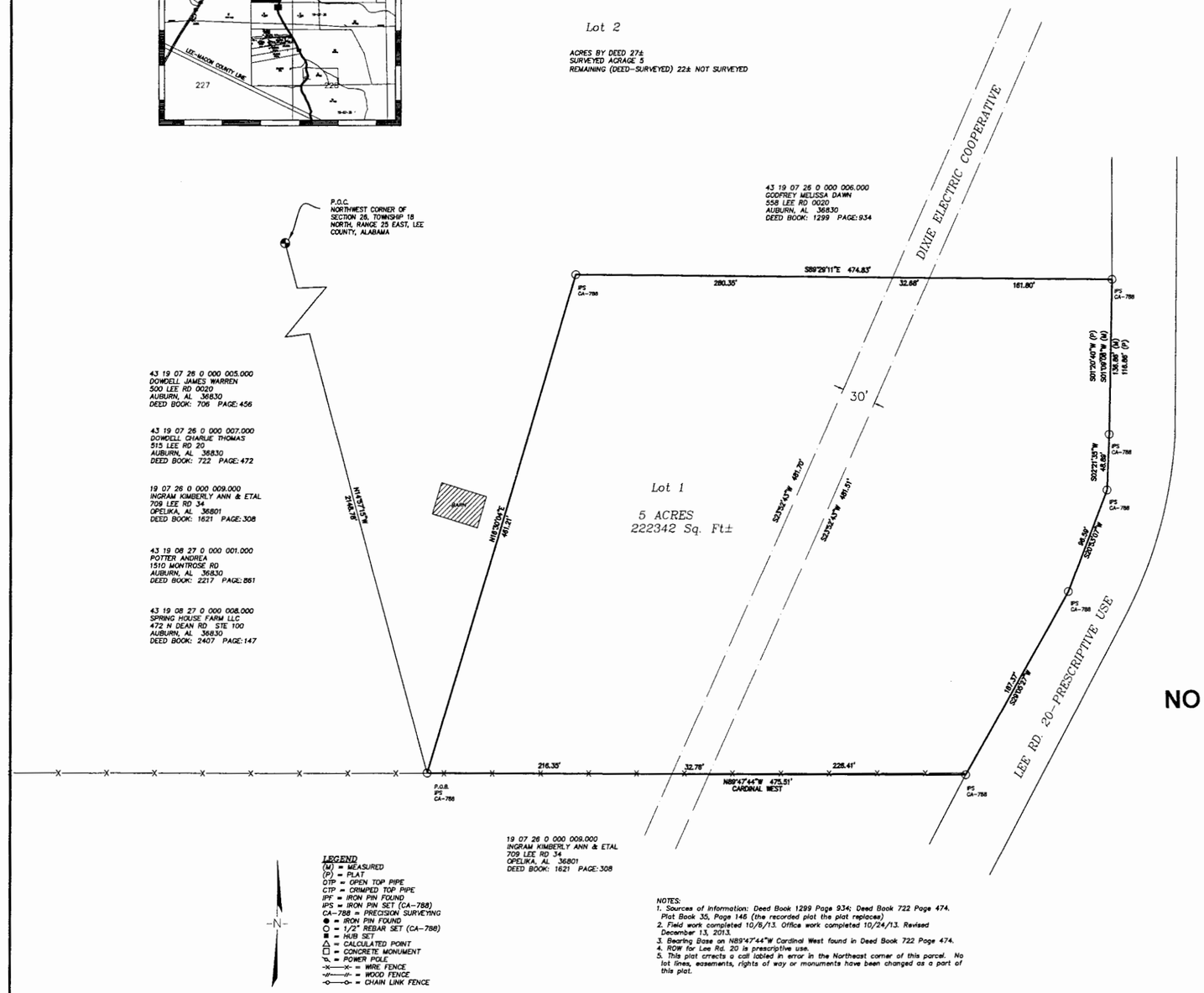
PRECISION SURVEYING
2124 Moores Mill Road
Suite 110
Auburn, Alabama 36830
Phone (334) 821-0105
www.precisionsurveying.biz

Sheet Title: COLLEGE LAND SUBDIVISION SECOND ADDITION AND REVISION OF LOT 1

G AND N SUBDIVISION
Corrective Plat
SEC. 26 T 18 N R 25 E
AUBURN LEE COUNTY ALABAMA

VICINITY MAP NOT TO SCALE





REPLAT
NO ADDRESS CHANGE

12/31/13
PL 2013 00934

LEGEND
(M) = MEASURED
(P) = PLAT
OTP = OPEN TOP PIPE
CTP = CRIMPED TOP PIPE
IPF = IRON PIN FOUND
IPS = IRON PIN SET (CA-788)
CA-788 = PRECISION SURVEYING
● = IRON PIN FOUND
○ = 1/2" REBAR SET (CA-788)
■ = HUB SET
△ = CALCULATED POINT
□ = CONCRETE MONUMENT
= POWER POLE
-x-----x- = WIRE FENCE
-//-----//- = WOOD FENCE
-o-----o- = CHAIN LINK FENCE

NOTES:
1. Sources of Information: Deed Book 1299 Page 934; Deed Book 722 Page 474. Plat Book 35, Page 146 (the recorded plat the plat replaces)
2. Field work completed 10/8/13. Office work completed 10/24/13. Revised December 13, 2013.
3. Bearing Base on N89°47'44"W Cardinal West found in Deed Book 722 Page 474.
4. ROW for Lee Rd. 20 is prescriptive use.
5. This plat corrects a call labled in error in the Northeast corner of this parcel. No lot lines, easements, rights of way or monuments have been changed as a part of this plat.

GRAPHIC SCALE 1"=50'
50' 0 50' 100'

State of Alabama
Lee County

I, Michael T. Maher, a Professional Licensed Land Surveyor of Alabama, hereby certify that all parts of this survey and drawing have been completed in accordance with the current requirements of the Standards of practice for surveying in the State of Alabama to the best of my knowledge, information, and belief.

In witness whereof, I have hereunto set my hand and seal on this the 13 day of December, 2013.

Michael T. Maher, Alabama License No. 29993
Not a certified survey unless signed and stamped with my seal.

State of Alabama
Lee County

I, Melissa Dawn Godfrey, owner of the real property shown on this plat, hereby join in the statement of Michael T. Maher, and certify that it was and is my purpose to subdivide the lands so platted as shown.

In witness whereof, I have hereunto set my hand on this the 13 day of December, 2013.

Melissa Dawn Godfrey

State of Alabama
Lee County

I, the undersigned authority, a Notary Public in and for said county, in said state, certify that Melissa Dawn Godfrey, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.

In witness whereof, I have hereunto set my hand and seal on this the 13th day of December, 2013.

Notary Public: Martha L. Parsons My commission expires:

Martha L. Parsons
MY COMMISSION EXPIRES
DECEMBER 15 2015

Approved by the Auburn City Planning Director, Auburn, Alabama:

Planning Director: Date: 12-18-13

Approved by the Auburn City Engineer, Auburn, Alabama:

City Engineer: Date: 12-18-13

STATE OF ALABAMA
LEE COUNTY

The lots on this plat are subject to approval or deletion by the Lee County Health Department. the approvals may contain certain conditions pertaining to the onsite wastewater treatment system(s) that could restrict the use of the lot (s) or obligate owners to special maintenance and reporting requirements. These conditions are on file with said Health Department and are made a part of this plat as if set out hereon.

This the 18th day of Dec 20'3.

Health Officer
County of Lee, Alabama

CERTIFICATE OF APPROVAL BY THE COUNTY ENGINEER

The undersigned, as County Engineer of the County of Lee Alabama, hereby certifies as evidence by certificate and required by state law, that the City of Auburn Planning Commission approved the within plat for the recording of same in the Probate Office of Lee County, Alabama.

This 19 day of December 20 13

County Engineer
County of Lee, Alabama

35 164
Recorded in the Above
PLAT Book & Page
12-19-2013 02:42:03 PM
Bill English - Probate Judge
Lee County, AL

Book/Pg: 35/164
Term/Cashier: SCANO / TS
Trans: 12217.187797.250075
Recorded: 12-19-2013 14:44:34
PLA PLAT 20.00
1ST Recording Fee 7.00
Total Fees: $ 27.00

Seal: ALABAMA LICENSED MICHAEL T. MAHER No. 29993 PROFESSIONAL LAND SURVEYOR

Drawn By:	JRT
Scale:	1"=50'
File Name:	13-611-SD2
Date:	December 13, 2013

PRECISION SURVEYING
2124 Moores Mill Road
Suite 110
Auburn, Alabama 36830
Phone (334) 821-0105
www.precisionsurveying.biz

Sheet Title: G AND N SUBDIVISION Corrective Plat

S:\2013\13-611\13-611-SD2.dwg, 12/13/2013 1:50:29 PM, 1:50

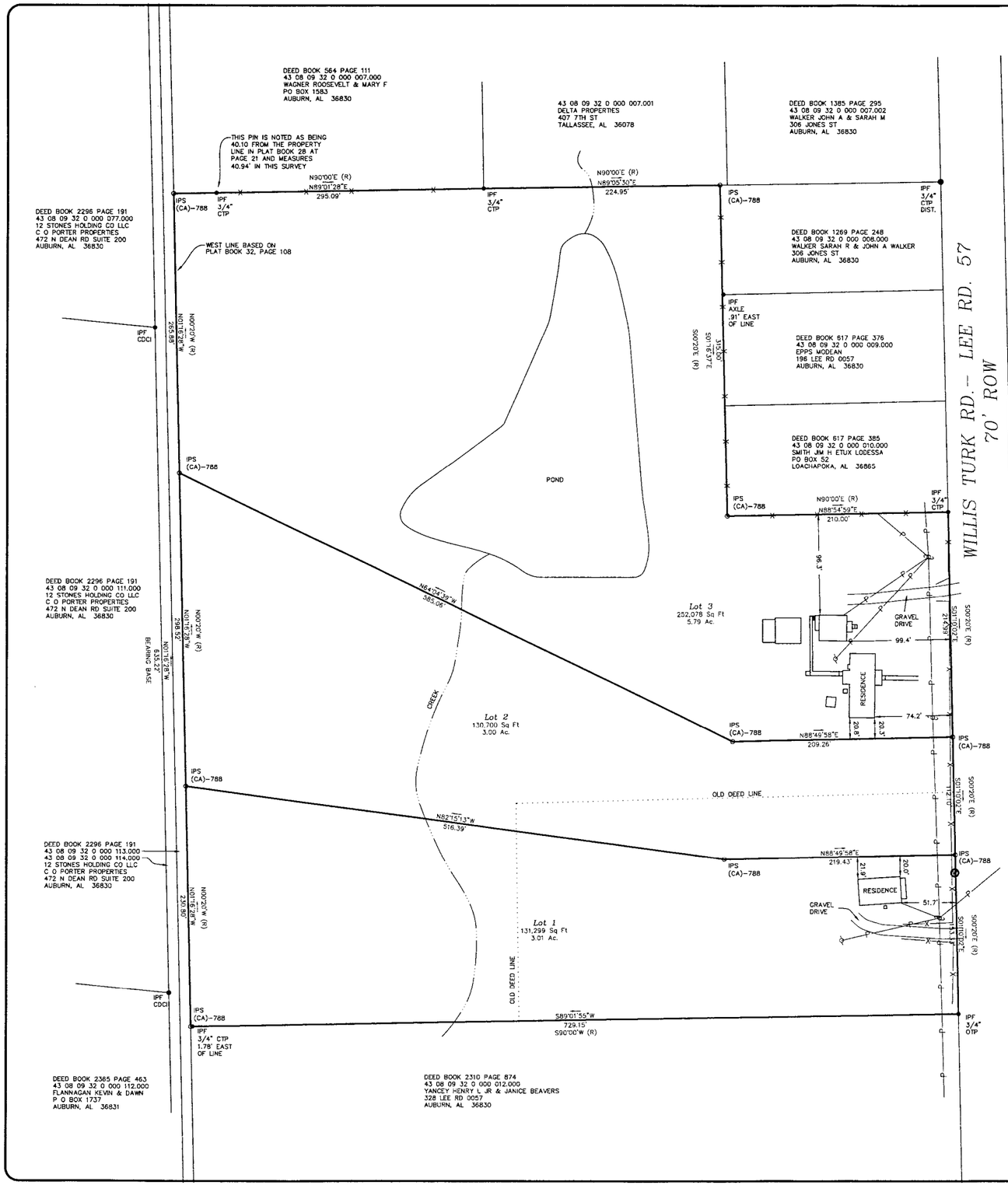
12/31/13
PC 2013 00988

35 166
Recorded In The Above
PLAT Book & Page
12-19-2013 02:54:21 PM
Bill English - Probate Judge
Lee County, AL

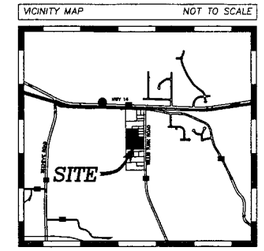
Book/Pg: 35/166
Term/Cashier: SCANQ / TS
Trans# 12217.197790.250078
Recorded: 12-19-2013 14:55:14
PLA PLAT 21.00
CRP Copies 2.00
Total Fees: $ 22.00

ARTIE SUBDIVISION
SEC. 32 T 19 N R 25 E
LEE COUNTY ALABAMA

OUTSIDE AUBURN CITY LIMITS



VICINITY MAP — NOT TO SCALE



STATE OF ALABAMA
LEE COUNTY

I, Michael T. Maher, a Licensed Professional Land Surveyor in the State of Alabama, for Precision Surveying LLC state that this is a plat of an actual field survey of lots 1 thru 3, Artie Subdivision, and that this survey and plat meets the Current Standards of Practice as set forth by the Alabama State Board of Licensure for Professional Engineers and Land Surveyors in Rule 300-X-14-.05 (G) on March 31, 1990 to the best of my knowledge, information, and belief.

This the 11 day of December 2013.

Michael T. Maher
Alabama License No. 29993
Not a certified survey unless signed and stamped with my seal.

STATE OF ALABAMA
LEE COUNTY

I, Kendra Echols, owner of the real property shown on this plat, hereby join in the statement of Michael T. Maher, and certify that it was and is my purpose to subdivide the lands so platted as shown.

This the 3 day of December 2013.

Kendra Echols

STATE OF ALABAMA
LEE COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Kendra Echols, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the content of the instrument, executed the same voluntarily.

GIVEN under my hand and official seal this 3 day of December 2013.

NOTARY PUBLIC — My Commission expires Sept 21, 2015

STATE OF ALABAMA
LEE COUNTY

The within plat of Artie Subdivision, Lee County, Alabama, is hereby approved by the Planning Department of the City of Auburn, Alabama

This the 19th day of December 2013.

Director
Planning Department of the
City of Auburn, Alabama

APPROVAL BY THE AUBURN CITY ENGINEER

CITY ENGINEER: _____ DATE: 12-18-13

STATE OF ALABAMA
LEE COUNTY

The lots on this plat are subject to approval or deletion by the Lee County Health Department. the approvals may contain certain conditions pertaining to the onsite wastewater treatment system(s) that could restrict the use of the lot (s) or obligate owners to special maintenance and reporting requirements. These conditions are on file with said Health Department and are made a part of this plat as if set forth hereon.

This the _____ day of _____ 2013.

Health Officer
County of Lee, Alabama

CERTIFICATE OF APPROVAL BY THE COUNTY ENGINEER

The undersigned, as County Engineer of the County of Lee Alabama, hereby certifies as evidence by certificate and required by state law, that the Auburn City Planning Commission approved the within plat for the recording of same in the Probate Office of Lee County, Alabama,

this 19 day of DECEMBER 2013.

County Engineer
County of Lee, Alabama

NOTES:
1. Bearings based on N01°16'28"W as found along the west lot line, as recorded in Plat Book 2355 Page 682.
2. Sources of information: Plat Book 2355 Page 682.
3. Field work completed 11/1/13. Office work completed 11/20/13.
4. No permanent structures may be constructed or placed on easements. Fences may be erected perpendicularly across the easement provided that there is a minimum 12' wide access gate installed. If the gate is to be locked there must be a city approved lock installed in conjunction with the owner's lock. No trees shall be planted within 10' of utilities.
5. Property is located within Auburn Planning Jurisdiction.
6. Lots 1 and 3 have existing septic systems.
7. The potable water flow to this site is insufficient to meet the current City of Auburn Fire Flow requirements as established and adopted in the 2012 International Fire Code (IFC). Under Section B105.1 of the IFC the minimum flow is 1000 GPM. A 50% reduction in flow (500GPM) is allowed for fully sprinkled 1 or 2 family dwellings provided a minimum 500 GPM flow can be sustained.
8. Gross area = 514,112sf, 11.80 acres.
9. Creek and wetlands buffers do not apply to this property since it is outside the city limits; however, a pond, creek and possible wetlands are present. Creek and wetland buffers will apply to this property upon annexing into the city limits of Auburn, Alabama.

LEGEND
(M) = MEASURED
(R) = RECORDED
OTP = OPEN TOP PIPE
CTP = CRIMPED TOP PIPE
IPF = IRON PIN FOUND
IPS = IRON PIN SET (CA-788)
CA-788 = PRECISION SURVEYING
CDCI = CIVIL DESIGN & CONSULTING INC.
● = IRON PIN FOUND
○ = 1/2" REBAR SET (CA-788)
■ = HUB SET
△ = CALCULATED POINT
□ = CONCRETE MONUMENT
= POWER POLE
—X—X— = WIRE FENCE
—P— = POWER LINE
(W) = WATER METER

-N-

GRAPHIC SCALE 1"=50'
50' 0 50' 100'

Seal: ALABAMA PROFESSIONAL LAND SURVEYOR MICHAEL T. MAHER

Drawn By:	JRT
Scale:	1"=50'
File Name:	13-661-SD
Date:	NOVEMBER 20, 2013

PRECISION SURVEYING
2124 Moores Mill Road
Suite 110
Auburn, Alabama 36830
Phone (334) 821-0105
www.precisionsurveying.biz

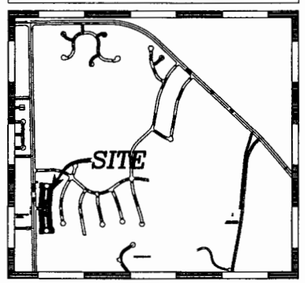
Sheet Title: ARTIE SUBDIVISION

S:\2013\13-661\13-661-SD.dwg, 11/21/2013 11:59:58 AM, 1:50

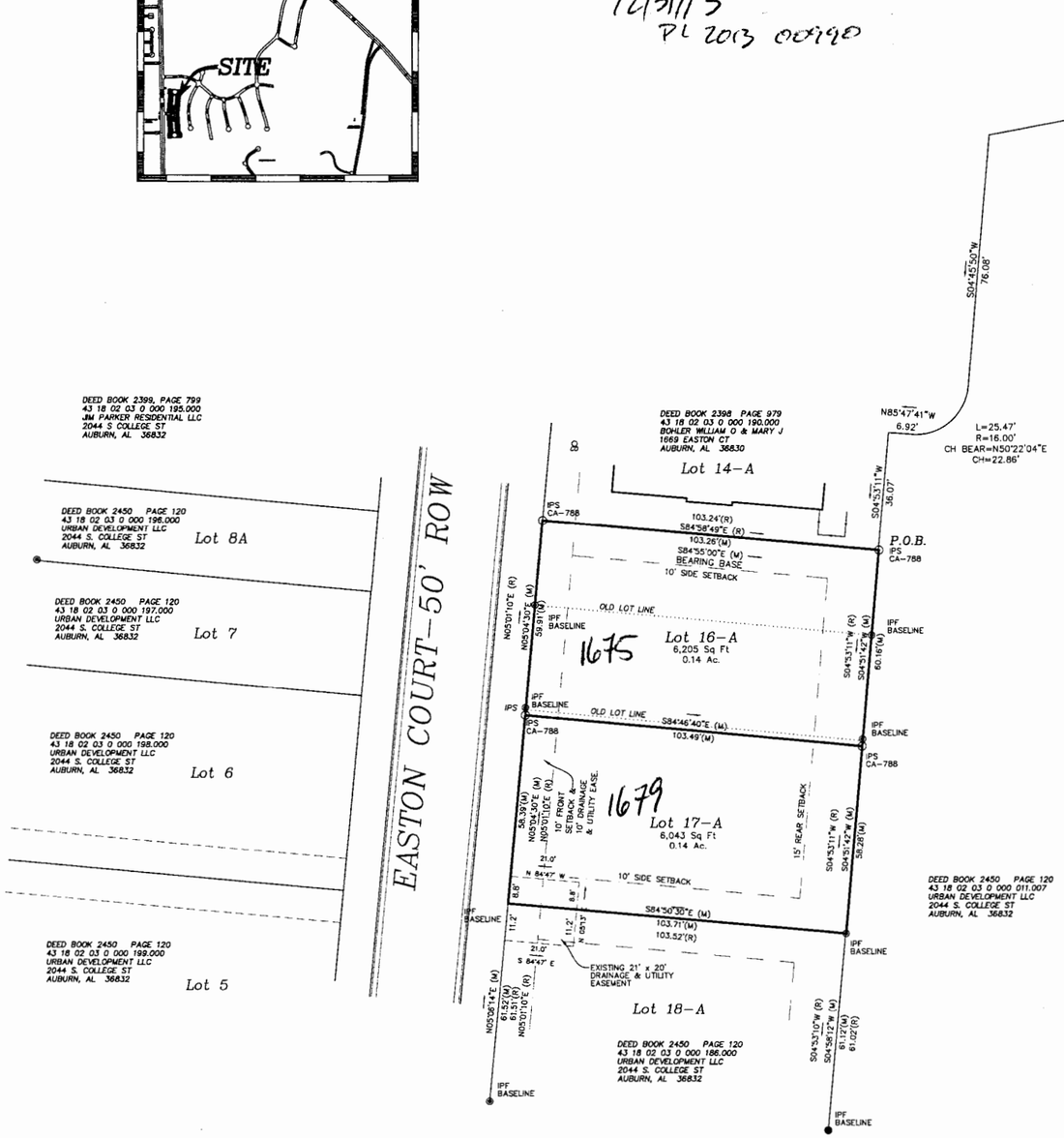
EAST LAKE TOWNHOMES REDIVISION OF LOTS 16 & 17 AND REDIVISION OF LOT 15A OF THE REDIVISION OF LOTS 12–15

SECTION 3 T 18 N R 26 E
AUBURN LEE COUNTY ALABAMA

VICINITY MAP NOT TO SCALE



12/31/13
PL 2013 00990



LEGEND
(M) = MEASURED
(R) = RECORDED
OTP = OPEN TOP PIPE
CTP = CRIMPED TOP PIPE
IPF = IRON PIN FOUND
IPS = IRON PIN SET (CA-788)
CA-788 = PRECISION SURVEYING
● = IRON PIN FOUND
○ = 1/2" REBAR SET (CA-788)
■ = HUB SET
△ = CALCULATED POINT
□ = CONCRETE MONUMENT
= POWER POLE
-x——x- = WIRE FENCE
-#——#- = WOOD FENCE
-o——o- = CHAIN LINK FENCE

State of Alabama
Lee County

I, Michael T. Maher, a Professional Licensed Land Surveyor of Alabama, hereby certify that all parts of this survey and drawing have been completed in accordance with the current requirements of the Standards of practice for surveying in the State of Alabama to the best of my knowledge, information, and belief.

In witness whereof, I have hereunto set my hand and seal on this the 4 day of December, 2013.

Michael T. Maher, Alabama License No. 29993
Not a certified survey unless signed and stamped with my seal.

State of Alabama
Lee County

Homestead Residential Inc, owner of the real property shown on this plat, hereby joins in the statement of Michael T. Maher, and certify that it was and is its purpose to subdivide the lands so platted as shown.

In witness whereof, I, David Erickson as President of Homestead Residential Inc, have hereunto set my hand on this the 4 day of December 2013.

David B. Erickson as President of Homestead Residential Inc.

35 165
Recorded in the Above
PLAT Book & Page
12-19-2013 02:44:07 PM
Bill Ennich - Probate Judge
Lee County, AL

State of Alabama
Lee County

I, the undersigned authority, a Notary Public in and for said county, in said state, certify that _____

as _____ of Homestead Residential Inc, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.

In witness whereof, I have hereunto set my hand and seal on this the _____ day of _____ 2013.

Notary Public: _____ My commission expires: NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Dec 14, 2014 BONDED THRU NOTARY PUBLIC UNDERWRITERS

Approved by the Auburn City Planning Director, Auburn, Alabama:

Planning Director: _____ Date: 12-19-13

Approved by the Auburn City Engineer, Auburn, Alabama:

City Engineer: _____ Date: 12-18-13

CERTIFICATE OF APPROVAL BY THE COUNTY ENGINEER

The undersigned, as County Engineer of the County of Lee Alabama, hereby certifies as evidence by certificate and required by state law, that the City of Auburn Planning Department approved the within plat for the recording of same in the Probate Office of Lee County, Alabama, this 19 day of DECEMBER 2013.

County Engineer
County of Lee, Alabama

Book/Pg: 35/165
Term/Cashier: DSWB / CD
Trans: 12219.101708.250076
Recorded: 12-19-2013 141446:32
PLA PLAT 20.00
REC Recording Fee 2.00
Total Fees: $ 22.00

NOTES:

1. BEARING BASE IS THE NORTH LOT OF 16–A S84°58'49"E AS RECORDED IN EAST LAKE TOWNHOMES REDIVISION OF LOTS 12–15, PLAT BOOK 34 PAGE 17.

2. SOURCES OF INFORMATION: LAKE TOWNHOMES REDIVISION OF LOTS 12–15, PLAT BOOK 34 PAGE 17; LAKE TOWNHOMES REDIVISION OF LOTS 18–22, PLAT BOOK 32 PAGE 106; LAKE TOWNHOMES, PLAT BOOK 29 PAGE 117; DEED BOOK 2310, PAGE 779 (SUBJECT DEED)

3. FIELD WORK COMPLETED 11/11/2013. OFFICE WORK COMPLETED 11/15/2013.

4. NO PERMANENT STRUCTURES MAY BE CONSTRUCTED OR PLACED ON EASEMENTS. FENCES MAY BE ERECTED PERPENDICULARLY ACROSS THE EASEMENT PROVIDED THERE IS A MINIMUM TWELVE (12) FOOT WIDE ACCESS GATE INSTALLED. IF THE GATE IS TO BE LOCKED THERE MUST BE A CITY APPROVED LOCK INSTALLED IN CONJUNCTION WITH THE OWNERS LOCK. NO CANOPY TREES SHALL BE PLANTED WITHIN TEN (10) FEET OF UTILITIES.

5. BY PLACING OBSTRUCTIONS WITHIN OR ENCROACHING ONTO THE EASEMENT, THE PROPERTY OWNER(S) DOES FOR ITSELF, ITS SUCCESSORS, AND ASSIGNS AGREE TO INDEMNIFY, HOLD HARMLESS AND DEFEND THE CITY OF AUBURN, ITS OFFICIALS, REPRESENTATIVES, AGENTS, SERVANTS AND EMPLOYEES FROM AND AGAINST ALL LIABILITY AND LOSS WHICH MAY BE SUSTAINED AS A RESULT OF CLAIMS, DEMANDS, COSTS OR JUDGMENTS ARISING OUT OF THE LOCATION OF THE OBSTRUCTION WITHIN THE EASEMENT INCLUDING ITS REASONABLE COSTS IN DEFENDING AGAINST ANY SUCH CLAIMS AND FURTHER AGREES TO RELEASE AND DISCHARGE THE CITY OF AUBURN FROM ANY DAMAGES TO THE OBSTRUCTION ARISING FROM UTILITY MAINTENANCE WORK WITHIN THE EASEMENT OR ANY DAMAGES TO THE OBSTRUCTION RESULTING FROM ITS PLACEMENT IN THE EASEMENT.

6. GROSS AREA : 122722sf

7. UTILITY ABANDONMENT SHALL BE CARRIED OUT IN ACCORDANCVE WITH CITY OF AUBURN SPECIFICATIONS.

8. NO ENGINEERING HAS BEEN ACCOMPLISHED, IMPLIED OR PERFORMED BY PRECISION SURVEYING, LLC.

Seal: ALABAMA LICENSED No. 29993 PROFESSIONAL LAND SURVEYOR MICHAEL T. MAHER

Drawn By:	JRT – MTM
Scale:	1"=20'
File Name:	13–444–SD1
Date:	NOVEMBER 15, 22013

PRECISION SURVEYING
2124 Moores Mill Road
Suite 110
Auburn, Alabama 36830
Phone (334) 821-0105
www.precisionsurveying.biz

Sheet Title: EAST LAKE TOWNHOMES REDIVISION OF LOT 16 AND REDIVISION OF LOT 15A OF THE REDIVISION OF LOTS 12–15

S:\2013\13-444\13-444-sd1.dwg, 12/4/2013 7:58:12 AM, 1:20