

INVITATION TO BID

Sealed bids will be received by the City of Auburn, until 10:30 a.m. local time, on Friday, March 23, 2007 in the Office of the City Manager, 144 Tichenor Avenue, Auburn, Alabama, and then publicly opened and read for furnishing the following:

ONE (1) 20 FOOT WINGED TRASH TRAILER

Bid specifications are attached. The City is requiring bid prices on one (1) 20 foot winged trash trailer. Please direct any questions to Sandy Leonard (334) 501-3097. Bids must be submitted on the attached form within a sealed envelope addressed:

Purchasing Office, City of Auburn
144 Tichenor Avenue, Suite 1
Auburn, Alabama 36830

Envelope must be plainly marked on the outside as follows:

BID: One (1) 20 Foot Winged Trash Trailer
OPENING: 10:30 a.m., local time
DATE: Friday, March 23, 2007

The City of Auburn reserves the right, as the best interest of the city may require, to award the purchase contract from any of the bids, to reject any or all bids, and to waive any informalities in bids received. Bid will be good for ninety (90) days after being opened by the City of Auburn, Alabama. The City reserves the right to revert to the State of Alabama Contract if the bid price is higher than the contracted amount through the State.

The successful bidder will note that the City pays by invoice on each Friday of the month. Invoices must be received by accounts payable at least seven working days before the scheduled check write. If you have any questions concerning billing, contact our accounts payable office at (334) 501-7237.

CITY OF AUBURN

Karen S. Broome
Purchasing Office

CITY OF AUBURN
AUBURN, ALABAMA
MINIMUM BID SPECIFICATIONS
ONE (1) 20 FOOT WINGED TRASH TRAILER

It is the intent of these specifications to describe a 20 Foot Winged Trash Trailer. These specifications describe and state minimum requirements of this item. Bids submitted on item not meeting these minimum requirements will be subject to rejection.

The following are intended as guidelines, all equivalent or comparable units will be considered.

All bidders must fill in all blanks: **YES** if meeting or exceeding specifications and **NO** if exceptions are taken. Any exceptions taken must be explained in written detail on bidder's letterhead and attached to the bid submitted. Bidder must attach a copy of factory warranty for 20 Foot Winged Trash Trailer.

	<u>YES</u>	<u>NO</u>	<u>OFFERED</u>
I. BODY			
A. Minimum 20 foot body length.	_____	_____	_____
B. Main trailer frame to be two (2) fourteen (14) inch wide I-beams, twenty-two (22) pounds per foot with adequate cross members. Cross members to be 4" x 1/4" structural channel 5.4 pounds per foot.	_____	_____	_____
C. Suspension to have one (1) 22,500 pound capacity axle, with a total axle and spring capacity of 22,500 pounds.	_____	_____	_____
D. Dual wheels with ten (10) lugs and four (4) tires, size 21575R/17.5, 16 ply radial.	_____	_____	_____
E. ABS equipped. Trailer must be equipped with anti-lock brake system as required by Federal Regulation pertaining to Air Brakes.	_____	_____	_____
F. Body of trailer to be constructed with five (5) inch structural channel main sills and four (4) inch structural channel cross sills. Cross sills to be placed on 16" centers. Body of floor to be built with seven (7) gauge steel, floor to be formed over and under the ends of cross sills. Body inside width to be 91 inches and overall width not to exceed eight (8) feet.	_____	_____	_____
G. Body sides to be constructed with 11 gauge sheet metal. Side stakes to be 11 gauge formed channel placed on 24" centers. Body sides to have 11 gauge formed channel at top of sides. Side stakes to be interconnected and welded to top rail. Side to be continuous welded to floor. Body headboard to be constructed of 11 gauge sheet metal with 11 gauge formed stakes and 11 gauge formed top rail. <u>Body sides to be 48 inches at front of body increasing to 60 inches at rear of body.</u>	_____	_____	_____

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	<u>YES</u>	<u>NO</u>	<u>OFFERED</u>
H. Body to be equipped with heavy duty barn type doors with positive latch. Hinges to be minimum of 1” pins, with straps to be no less than ½” x 3” flat bar with grease points.	_____	_____	_____
I. Body hoist to be equipped with two (2) telescoping hydraulic cylinders. Lifting capacity to be 30,000 pounds, with a minimum of 5 inch O.D. cylinder. Scissor lift not acceptable.	_____	_____	_____
J. Trailer to have a hydraulic operated jack stand with a minimum of 20 inch stroke.	_____	_____	_____
K. Trailer to be equipped with lights to meet all state and federal safety standards. All wiring to be protected with metal tubing. Tail lights to be mounted in rubber cushions in rear posts of trailer [LED style].	_____	_____	_____
L. Trailer to be equipped with a two (2) bank hydraulic valve to control hoist and jack leg stand. Jack-stand hoist must be able to lift loaded trailer for disconnection or connection to truck.	_____	_____	_____
M. Trailer to be equipped with flexible hydraulic hose with quick disconnects 60 series and heavy duty wiring harness with quick disconnect for connection of towing vehicles. Quick disconnects located at hitch point. Electric connector shall be 6 pole design.	_____	_____	_____
N. Trailer to have heavy duty tongue with four (4) 5” inch structural channel and equipped with safety chains. Pintle hook – eye. Minimum tongue load 6,000 lbs. Minimum trailer weight 30,000 lbs.	_____	_____	_____
O. All metal to be properly cleaned, primed and painted one standard color. Color choice: <u> OMAHA ORANGE (31ah) </u>	_____	_____	_____

II. OTHER GENERAL SPECIFICATIONS

- A.** Standard equipment not mentioned is to be included.
- B.** Successful bidder must be capable of performing own warranty work in his maintenance department.
- C.** Equipment other than new or demonstration model, unless specified, will not meet specifications.

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III. DELIVERY

- A. Unit to be delivered to the following address:
356 North Donahue Drive
Auburn, Alabama 36832
- B. Bid price will F.O.B. Auburn and includes title application.
- C. **The city must be sent a copy of the confirmation order within 24 hours after receipt of order.**

